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ROMANS 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

ROMANS 8:2

For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

ROMANS 8:3

For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

ROMANS 8:4

in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

ROMANS 8:5

For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

ROMANS 8:6

For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

ROMANS 8:7

For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

ROMANS 8:8

Those who are in the flesh cannot please God.



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ROMANS 8:9

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to Him.

ROMANS 8:10

But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.

ROMANS 8:11

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

ROMANS 8:12

So then, brothers, we are debtors, not to the flesh, to live according to the flesh.

ROMANS 8:13

For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

ROMANS 8:14

For all who are led by the Spirit of God are sons of God.

ROMANS 8:15

For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!"

ROMANS 8:16

The Spirit himself bears witness with our spirit that we are children of God,



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ROMANS 8:17

and if children, then heirs-
heirs of God and fellow heirs
with Christ, provided we
suffer with him in order
that we may also be
glorified with him.

ROMANS 8:18

For I consider that the
sufferings of this present time
are not worth comparing
with the glory that is to be
revealed to us.

ROMANS 8:19

For the creation waits with
eager longing for the
revealing of the sons of God.

ROMANS 8:20

For the creation was
subjected to futility, not
willingly, but because of him
who subjected it, in hope

ROMANS 8:21

that the creation itself will be
set free from its bondage to
corruption and obtain the
freedom of the glory of
the children of God.

ROMANS 8:22

For we know that the whole
creation has been groaning
together in the pains of
childbirth until now.

ROMANS 8:23

And not only the creation, but
we ourselves, who have the
firstfruits of the Spirit, groan
inwardly as we wait eagerly for
adoption as sons, the
redemption of our bodies.

ROMANS 8:24

For in this hope we were
saved. Now hope that is seen
is not hope. For who hopes
for what he sees?



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ROMANS 8:25

But if we hope for what we do not see, we wait for it with patience.

ROMANS 8:26

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

ROMANS 8:27

And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

ROMANS 8:28

And we know that for those who love God all things work together for good, for those who are called according to his purpose.

ROMANS 8:29

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

ROMANS 8:30

And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

ROMANS 8:31

What then shall we say to these things? If God is for us, who can be against us?

ROMANS 8:32

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?



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ROMANS 8:33

Who shall bring any charge
against God's elect? It is
God who justifies.

ROMANS 8:35

Who shall separate us from
the love of Christ? Shall
tribulation, or distress, or
persecution, or famine, or
nakedness, or danger,
or sword?

ROMANS 8:37

No, in all these things we
are more than conquerors
through him who loved us.

ROMANS 8:34

Who is to condemn? Christ
Jesus is the one who died-
more than that, who was
raised- who is at the right
hand of God, who indeed is
interceding for us.

ROMANS 8:36

As it is written,
"For your sake we are being
killed all the day long; we are
regarded as sheep to
be slaughtered."

ROMANS 8:38

For I am sure that neither
death nor life, nor angels nor
rulers, nor things present nor
things to come, nor powers,

ROMANS 8:39

nor height nor depth, nor
anything else in all creation,
will be able to separate us
from the love of God in
Christ Jesus our Lord.