

High School Bible Drill 2026

Abbreviated Practice Drill

Green Cycle

- A caller will call only the King James Version of the calls, if all drillers are using the KJV.
- A caller will call only the Christian Standard Bible Version of the calls, if all drillers are using the CSB
- The caller will need to call KJV and CSB calls if all translations are being used in a drill.
- For practice sessions, callers can quickly change up the Book Drill & the Scripture Searching drill on their own to give it variety.
- For additional abbreviated drills:
 - Steps to Salvation* drill include all 6 verses.
 - What We Believe* drill would be the other 3 verses not on the Practice Drill.
 - Key Biblical Passages* drill would be the other 2 verses not on the Practice Drill.

Attention -Present Bibles -(Give Call) -Start – TIME- (Timekeeper) - Attention

BOOK DRILL- 3 calls

I will call the name of a book. You will locate the book, place your index finger on any verse in that book and step forward. When called upon, you will name the book before, the book called, and the book that follows.

1. Attention – Present Bibles – **TITUS** – Start
(2 Timothy – TITUS – Philemon)
 2. Attention – Present Bibles – **EZRA** – Start
(2 Chronicles – EZRA – Nehemiah)
 3. Attention – Present Bibles – **EPHESIANS** – Start
(Galatians – EPHESIANS – Philippians)
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Extra Call if needed:

Attention – Present Bibles – **LUKE** – Start
(Mark – LUKE – John)

SCRIPTURE SEARCHING DRILL- 3 Calls

I will call a Scripture verse. You will locate the verse, place your index finger on the verse and step forward. When called upon, you will read the verse and give the Scripture reference.

1. Attention- Present Bibles – **GENESIS 1:1**- Start

KJV In the beginning God created the heaven and the earth. (Genesis 1:1)

CSB In the beginning God created the heavens and the earth. (Genesis 1:1)

2. Attention -Present Bibles – JOHN 1:1 -Start

KJV In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1)

CSB In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1)

3. Attention -Present Bibles – MATTHEW 24:35 – Start

KJV Heaven and earth shall pass away, but my words shall not pass away. (Matthew 24:35)

CSB Heaven and earth will pass away, but my words will never pass away. (Matthew 24:35)

Extra call if needed:

Attention- Present Bibles – JAMES 1:22 - Start

KJV But be ye doers of the word, and not hearers only, deceiving your own selves. (James 1:22)

CSB But be doers of the word and not hearers only, deceiving yourselves. (James 1:22)

STEPS TO SALVATION DRILL – 6 Calls

I will quote a reference of a verse listed in the Steps to Salvation Drill. Each of the references of the six verses will be called out in the order listed on your card. You will locate the verse in your Bible; place your index finger on the verse before you step forward. When time is called, I will instruct you to close your Bibles. If called upon, you will recite the entire verse and give the scripture reference. (I will give the KJV first and the CSB last.)

1. Attention – Present Bibles – ISAIAH 59:2 - Start—Close your Bibles

KJV But your iniquities have separated between you and your God, and your sins have hid his face from you,
that he will not hear. Isaiah 59:2

CSB But your iniquities are separating you from your God, and your sins have hidden his face from you so
that he does not listen. Isaiah 59:2

2. Attention – Present Bibles – JOHN 3:16 – Start—Close your Bibles

KJV For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should
not perish, but have everlasting life. John 3:16

CSB For God loved the world in this way: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. John 3:16

3. Attention – Present Bibles – I PETER 3:18 – Start—(Close your Bibles)

KJV For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 1 Peter 3:18

CSB For Christ also suffered for sins once for all, the righteous for the unrighteous, that he might bring you to God. He was put to death in the flesh but made alive by the Spirit, 1 Peter 3:18

4. Attention – Present Bibles – ACTS 3:19 – Start—(Close your Bibles)

KJV Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord. Acts 3:19

CSB “Therefore repent and turn back, so that your sins may be wiped out, that seasons of refreshing may come from the presence of the Lord, Acts 3:19-20a

5. Attention – Present Bibles – I JOHN 1:9 – Start—(Close your Bibles)

KJV If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9

CSB If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. 1 John 1:9

6. Attention – Present Bibles – MATTHEW 7:21 – Start—(Close your Bibles)

KJV Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Matthew 7:21

CSB “Not everyone who says to me, ‘Lord, Lord’, will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. Matthew 7:21

Please note that there is not an alternate call for the Steps to Salvation Drill. If there is a mistake made, either recall that verse or if necessary, recall the entire Steps to Salvation Part of the Drill.

WHAT WE BELIEVE DRILL – 3 Calls

I will announce a question from the section of the verse card entitled “What We Believe.” You must correctly locate the verse listed that answers the What We Believe question and place your index finger on the verse before you step forward. When time is called, I will instruct you to close your Bibles. When called upon, you must be able to recite the question, quote the verse word for word, and state the Scripture reference.

1. Attention – Present Bibles – **WHAT DOES THE BIBLE SAY ABOUT HANDLING STRESS?** – Start (Close your Bibles)

KJV Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Philippians 4:6 -7

CSB Don’t worry about anything, but in everything, through prayer and petition with thanksgiving, present your requests to God. And the peace of God, which surpasses all understanding, will guard your hearts and minds in Christ Jesus. Philippians 4:6 -7

2. Attention – Present Bibles – **WHAT DOES THE BIBLE SAY ABOUT A GODLY WOMAN?** – Start (Close your Bibles)

KJV Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. Proverbs 31:30

CSB Charm is deceptive and beauty is fleeting, but a woman who fears the LORD will be praised. Proverbs 31:30)

3. Attention – Present Bibles – **WHAT DOES THE BIBLE SAY ABOUT HEAVEN?** – Start (Close your Bibles)

KJV And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Revelation 21:4

CSB He will wipe away every tear from their eyes. Death will be no more; grief, crying, and pain will be no more, because the previous things have passed away. Revelation 21:4

Extra Call if needed:

Attention – Present Bibles – **WHAT DOES THE BIBLE SAY ABOUT FACING FEAR?** – Start— (Close your Bibles)

KJV I sought the LORD, and he heard me, and delivered me from all my fears. Psalm 34:4

CSB I sought the LORD, and he answered me and rescued me from all my fears. Psalm 34:4

KEY BIBLICAL PASSAGES DRILL – 2 Calls

I will announce a Key Biblical Passage Title taken from this section of verses on your card. Before you step forward, you must correctly locate the passage listed with the Key Biblical Passage on the card. When time is called, I will instruct you to close your Bible. When called upon, you must be able to give the (1) Key Biblical Passage Title, (2) correctly quote word for word the portion of scripture related to the Key Biblical Passage and (3) recite the correct scripture reference that is associated with that Key Biblical Passage.

1. Attention – Present Bibles – THE LOVE CHAPTER – Start (Close your Bibles)

KJV THE LOVE CHAPTER – Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity. 1 Corinthians 13

CSB THE LOVE CHAPTER – If I speak human or angelic tongues but do not have love, I am a noisy gong or a clanging cymbal. If I have the gift of prophecy and understand all mysteries and all knowledge, and if I have all faith so that I can move mountains but do not have love, I am nothing. And if I give away all my possessions, and if I give over my body in order to boast but do not have love, I gain nothing. Love is patient, love is kind. Love does not envy, is not boastful, is not arrogant, is not rude, is not self-seeking, is not irritable, and does not keep a record of wrongs. Love finds no joy in unrighteousness but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know in part, and we prophesy in part, but when the perfect comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I put aside childish things. For now we see only a reflection as in a mirror, but then face to face. Now I know in part, but then I will know fully, as I am fully known. Now these three remain: faith, hope, and love—but the greatest of these is love. 1 Corinthians 13

2. Attention – Present Bibles – **THE MEANING OF THE PARABLE OF THE SOWER** – Start (Close your Bibles)

KJV THE MEANING OF THE PARABLE OF THE SOWER – Now the parable is this: The seed is the word of God. Those by the way side are they that hear: then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which when they have heard go forth, and are choked with cares and riches and pleasure of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. Luke 8:11-15

CSB THE MEANING OF THE PARABLE OF THE SOWER – This is the meaning of the parable: The seed is the word of God. The seed along the path are those who have heard and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the seed on the rock are those who, when they hear, receive the word with joy. Having no root, these believe for a while and fall away in a time of testing. As for the seed that fell among thorns, these are the ones who, when they have heard, go on their way and are choked with worries, riches, and pleasures of life, and produce no mature fruit. But the seed in the good ground – these are the ones who, having heard the word with an honest and good heart, hold on to it and by enduring, produce fruit. (Luke 8:11-15)

Extra Call if needed:

Attention – **FAITH** – start (Close your Bibles)

KJV FAITH – Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. By faith Enoch was translated that he should not see death; and was not found, because God has translated him; for before his translation he had this testimony, that he pleased God. But without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is, and that he is a rewarder of them that diligently seek him. Hebrews 11:1-6

CSB FAITH – Now faith is the reality of what is hoped for, the proof of what is not seen. For by it our ancestors won God's approval. By faith we understand that the universe was created by the word of God, so that what is seen was made from things that are not visible. By faith Abel offered to God a better sacrifice than Cain did. By faith he was approved as a righteous man, because God approved his gifts, and even though he is dead, he still speaks through his faith. By faith Enoch was taken away, and so he did not experience death. He was not to be found because God took him away. For before he was taken away, he was approved as one who pleased God. Now without faith it is impossible to please God, since the one who draws near to him must believe that he exists and that he rewards those who seek him. Hebrews 11:1-6