# Youth Bible Drill 2026

# Abbreviated Practice Drill Green Cycle

- A caller will call only the King James Version of the calls, if all drillers are using the KJV
- A caller will call only the Christian Standard Bible Version of the calls, if all drillers are using the CSB
- The caller will need to call KJV and CSB calls if all translations are being used in a drill.

#### Attention – Present Bibles – (Give Call) – Start – TIME – (Timekeeper) – Attention

#### **BOOK DRILL**

I will call the name of a book. You will locate the book, place your index finger on any verse in that book and step forward. When called upon, you will name the book before, the book called, and the book that follows.

- Attention Present Bibles LUKE Start (Mark – LUKE – John)
- 2. Attention Present Bibles II SAMUEL Start (I Samuel II SAMUEL I Kings)
- Attention Present Bibles HEBREWS Start (Philemon– HEBREWS – James)

<u>Extra</u>: Attention – Present Bibles – MARK – Start (Matthew – MARK – Luke)

### SCRIPTURE SEARCHING DRILL

I will call a Scripture verse. You will locate the verse, place your index finger on the verse and step forward. When called upon, you will read the verse and give the Scripture reference.

- 1. Attention Present Bibles Isaiah 1:18 Start
  - KJV Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. (Isaiah 1:18)
  - **CSB** "Come, let us settle this," says the LORD. "Though your sins are scarlet, they will be as white

as snow; though they are crimson red, they will be like wool. (Isaiah 1:18)



- 2. Attention Present Bibles Proverbs 16:24 Start
  - **KJV** Pleasant words are as an honeycomb, sweet to the soul, and health to the bones. (Proverbs 16:24)
  - CSB Pleasant words are a honeycomb: sweet to the taste and health to the body. (Proverbs 16:24)
- 3. Attention Present Bibles James 1:22 Start
  - **KJV** But be ye doers of the word, and not hearers only, deceiving your own selves. (James 1:22)
- **CSB** But be doers of the word and not hearers only, deceiving yourselves. (James 1:22)

#### Extra: Attention - Present Bibles - Ecclesiastes 12:1 - Start

- **KJV** REMEMBER now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; (Ecclesiastes 12:1)
- CSB So remember your Creator in the days of your youth: Before the days of adversity come, and the years approach when you will say, "I have no delight in them"; (Ecclesiastes 12:1)



### **IDENTIFYING VERSES DRILL**

I will quote the underlined part of the Scripture verse. You will locate the verse in your Bible; place your index finger on the verse, and step forward. When called upon, read the entire verse and give the reference. (I will give the KJV first and the CSB last.)

- 1. Attention Present Bibles (give portion of verse underlined) Start
  - **KJV** These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. (John 16:33)
  - CSB I have told you these things so that in me you may have peace. You will have suffering in this world. Be courageous! I have conquered the world." (John 16:33)
- 2. Attention Present Bibles (give portion of verse underlined) Start
  - **KJV** Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Jesus Christ. (Philippians 1:6)
  - CSB I am sure of this, that he who started a good work in you will carry it on to completion until
    the day of Christ Jesus. (Philippians 1:6)
- 3. Attention Present Bibles (give portion of verse underlined) Start
  - **KJV** And whatsoever ye do in word or deed, <u>do</u> all in the name of the Lord Jesus, giving thanks to God and the Father by him. (Colossians 3:17)
  - CSB And whatever you do, in word or in deed, <u>do everything in the name of the Lord Jesus</u>, giving thanks to God the Father through him. (Colossians 3:17)

Extra: Attention – Present Bibles – (give portion of verse underlined) – Start

- **KJV** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; <u>but</u> <u>he that doeth the will of my Father which is in heaven</u>. (Matthew 7:21)
- "Not everyone who says to Me, 'Lord, Lord' will enter the kingdom of heaven, <u>but only</u> the one who does the will of my Father in heaven. (Matthew 7:21)



#### **DOCTRINAL DRILL**

I will give you a doctrinal statement; you will locate the verse that corresponds with that doctrinal subject. Place your index finger on the verse, then step out. When called upon, you will state the doctrine, read the verse, and give the reference. (You may state these in the order that is most comfortable for you).

- 1. Attention Present Bibles BAPTISM Start
  - Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (Romans 6:4)
  - CSB Therefore we were buried with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, so we too may walk in newness of life. (Romans 6:4)
  - 2. Attention Present Bibles SALVATION Start
    - **KJV** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. (John 1:12)
    - **CSB** But to all who did receive him, he gave them the right to be children of God, to those who believe in his name, (John 1:12)
  - 3. Attention Present Bibles THE SCRIPTURES Start
    - **KJV** For the word of God *is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. (Hebrews 4:12)
    - **CSB** For the word of God is living and effective and sharper than any double-edged sword, penetrating as far as the separation of soul and spirit, joints and marrow. It is able to judge the thoughts and intentions of the heart. (Hebrews 4:12)

#### **Extra:** Attention – Present Bibles – **GOD** – Start

- **KJV** This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. (1 John 1:5)
- CSB This is the message we have heard from him and declare to you: God is light, and there is absolutely no darkness in him. (1 John 1:5)



#### **BIBLE ANSWERS DRILL**

I will ask a question. You will locate the verse that answers the question, place your index finger on the verse and step forward. When time is called, I will instruct you to close your Bibles. When called upon, please quote the question, recite the verse WORD FOR WORD, and state the reference.

- 1. Attention Present Bibles HOW SHOULD I GROW? Start (Close your Bibles)
  - **KJV** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen. (2 Peter 3:18)
  - CSB But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. (2 Peter 3:18)
- 2. Attention Present Bibles WHAT GOOD IS WISDOM? Start (Close your Bibles)
- **KJV** Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding. (Proverbs 3:13)
  - **CSB** Happy is a man who finds wisdom and who acquires understanding, (Proverbs 3:13)
- 3. Attention Present Bibles WHO IS A SINNER? Start (Close your Bibles)
  - **KJV** For all have sinned, and come short of the glory of God. (Romans 3:23)
  - **CSB** For all have sinned and fall short of the glory of God. (Romans 3:23)

Extra: Present Bibles - HOW SHOULD I LOVE GOD? - Start (Close your Bibles)

- **KJV** And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. (Luke 10:27)
- CSB He answered, "Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind;" and "your neighbor as yourself." (Luke 10:27)

